

**In The Name Of Allah**

**Habibollah Babaei**



**CURRICULUM VITAE**

**2015 October**

**PERSONAL**

- **Business Address**

- 1. Iran**

Academy of Islamic Sciences and Culture (AISC)

P.O. 37185/3688

Moallem St

Qum

Tel: 98-251-7831-724

Fax: 98-251-774-3177

- **Home Address**

- 1. Iran**

#39

Second 15 Meters (Right Hand);

14 Ma'asoom St.

Safa'shahr St.

P.O.3716986586;

Qum;

Tel: 98-25-328-50-503

Cell: 0919-171-1147

- **E-mail:**

[Habz109@gmail.com](mailto:Habz109@gmail.com)

## **EDUCATION**

1. Candidate For P.H.D in the History of Islamic Nations and Civilization (Tehran University);
2. M.A. Theology and Islamic Studies, Academy of Imam Khomeinei, (2003);  
Master Thesis: "Ossool va Mabanie-ye Taavile Erfanei dar Qur'an" (The Foundations and Principles of the Mystical Interpretation of the Qur'an),  
Supervisor: Professor Sedegh Larijanei;
3. Principles of Islamic Jurisprudence, Howzah, Qum, (2001-2005);
4. Islamic Philosophy, Howzah Qum (1997-98);
5. Islamic Sufism, Howzah, Qum (1998-2002);
6. Occidentalism, Ta'Ha Academy, Qum, (1998-2000);
7. Calligraphy Art in high level with official diploma (2013).

## **LANGUAGE PROFICIENCY**

1. Arabic (Reading, Writing, and Speaking) ;
2. English (Reading, Writing, and Speaking);
3. Persian(Reading, Writing, and Speaking);
4. Turkish (Mother language, Speaking);
5. French, (Elementary reading);
6. German (Elementary reading).

## **TEACHING**

1. "The Quran and Civilization" (PHD) in Imam Khomeini Madrasah, Qum, (Fall semester, 2015);
2. Islamic Civilization in Muslim Contemporary world (PHD), in Imam Khomeini Madrasah, Qum, (Fall semester, 2015);
3. "Islamic Early History", International Center in Howzah (in English), Qum, 2014-2015.
4. "Islamic Civilization", International Center in Howzah, (in English), Qum, 2014.
5. "Islamic Science and Civilization", Mazahib University, (in Persian), Tehran, 2013-2014;
6. "Islamic World in Contemporary Age", Mazahib University (Religions UV), (in Persian), Tehran (2013);
7. "Islamic Civilization", Shiraz University, (in Persian), (2012);
8. "Islamic Civilization", Kordestan University (in Persian), Sanandaj, (2012);
9. "Occidentalism", Center of Women Studies, (in Persian), Qum (2005, 2006, 2010);

## ACADEMIC EXPERIENCES

1. Doctoral Fellowship in USA, UVA, IASC, (2007-2009).

## PUBLICATIONS

### • Books

1. *Taavile Erfani va Tafsir Bateni*, (Mystical Interpretation and Internal Exegesis), Qum, Boostane Ketab Press, 2015;
2. *Ranje Irfani va Shoor Ijtemaei* (Spiritual Pain and Social Passion), Tehran, Elmi Farhangi Press, 2014;
3. *Kavoshhayeh Nazari va Elahiyyat va Tamaddon* (in Persian) (Theoretical Surveys on Theology and Civilization), Academy of Islamic Science and Culture press, 2014;
4. *Jadaliyyat al'Amal va al'Nazar*, (In Arabic) (Theoretical Surveys on Theology and Civilization), Markaz al'Hizarah le'Tanmiyat al'Fikr al'Islami press, Beirut, 2014;
5. *Ayeine Orfi, Jostarhayeh integadi dar Mabaniyeh Sekolarism* (Secular Religion, Critical Assays on Foundations of Secularism), By Group-Authors, Qum, (AISC), (2011);
6. *Tamaddon va Tajaddod dar Andisheye Muasere Arab* (series of articles in "Civilization & Modernization in Arab Thought"), By Group-Authors, Qum, (AISC), (2011);
7. *Hikmat'e Ishraq* (Islamic philosophy of Illumination), Writing of Professor Yadollah Yazdan-Panah's lessons (25 sessions about Nizame Noori) in Philosophy of Ishraq, Samt and Academy of Howzah and University, Qum-Tehran, (2011).
8. *Nazariyyeh-ye Tamaddon* (Theory of Civilization), (AISC), Qum, (2008).

### • Articles

1. Payvastegi dar Tamaddon Islami, (Unity in Islamic Civilization, Marshall Hodgson's view), Naqd va Nazar, (Fall 2015).
2. "Blood of God in sufism: the theory of Yadollah Yazdanpanah", The Ecumenical Studies, V 4, 2014.
3. Tafakkor'e Ijtemaei'ye Khawarij (the Social Thought of Khawarij), Naqd va Nazar, No 71;
4. One and Many in Islam, Kom, Časopis za religijske nauke, Journal for Religious Sciences ,2014;
5. Okhovvate Insani va Peyamadhaye Akhlaqiye an dar Arseyeh Jahani bar Payeye Andisheye Ayatollah Javadi Amoli, (Human Brotherhood and its Results on a Global Scale Based on the Ayatollah Javadi's Thoughts), Esra, No. 13, (2012);

6. Jame'eh, Farhang va Tamaddon in Tafakkor va Tajrobeye Sofiyan Mosalman, (Society, Culture and Civilization in Thought and Experience of Sufism), Naqd va Nazar, No. 64, (2011);
7. "Unity and Identity After Ashura in Islamic History", Kom, Časopis za religijske nauke, Journal for Religious Sciences, (2013);
8. "Ezzate Nafs va Hormate Gheir dar az Khod-Gozashtegi dar Islam, (Self-Honor and Óther-Esteem' in Shiá Sacrifice), Pazhoohesh'haye Akhlaghi (Journal of Ethics Studies), 1391 H.Sh, No 7;
9. "Elahiyyate Tamaddoni" (Civilizational Theology), Journal of Naghd va Nazar, 1390 H.Sh, No 63;
10. Barrasiye Tarikhiye Insijam va Hoviyyat Islami baad az Ashoora, (Historical Survey of Solidarity and Identity after Ashura), Journal of History of Islam, 1390 H.Sh, No 47;
11. "Farhange Takassor'garaye Gharbi va Chaleshhaye No'padide An dar Zist va Hoviyyate Moslamane Sharghi" (Western Pluralistic Culture and Its New Challenges in the Eastern Muslim's Life and Identity), Faslanmeye Oloome Siasi (Journal of Political Sciences), 1391 H. Sh, No 56;
12. Self-Honor and Óther-Esteem' in Shiá Sacrifice, Journal of Shi'a Islamic Studies, Volume 2, 2012;
13. Hekmate Amali va Hekmate Tamaddoni (Practical Philosophy and Civilizational Philosophy), Hokoomate Islami (Journal of Islamic Government), 1390 H. Sh, No 62;
14. Dar'Amadi bar Elahiyyate Amali dar Andisheye Diniye Modern (Introduction to Practical Theology in the Modern Religious Thought), Journal of Nagd va Nazar, 1390 H. Sh, No 61;
15. Self-Sacrifice and Social Solidarity in Islamic Practical Theology, Ta'ammolate Falsafi (Philosophical Meditations), 1389 H. Sh, Vol. 1, No 3.
16. "A Shiite Theology of Solidarity Through the Remembrance of Liberative Suffering," in "The Ecumenical Studies," USA, Temple University, (Fall 2010);
17. "Karkardhaye Yade Ranje Motaalei dar Movajehe be Ranjhaye Ensane Moaser" (Functions of Remembrance of Spiritual Suffering in Relation to Secular Sufferings), Journal of Nagd Va Nazar, Academy of Islamic Science and Culture, Qum, (Spring 2010);
18. "Bonyaadgeraei va Karbordha-ye Sheitanie-ye an" (Fundamentalism and its Demoniac Usages) Marifat (Journal of Knowledge), Academy of Emam Khomeinei, Qum, (2007);
19. "Nazariyye-ye Vahdat dar Falsafe-ye Din" (The Theory of Unity in the Philosophy of Religion), Aeine-ye Pazhoohesh, No 95 (2006);
20. "Manteg-e Tafkik dar Fahm-e Din" (Logic of "Separation" in the Understanding of Religion", This is Critique of the "Tafkik School" in the Islamic tradition, Pegah-e Hozeh, No. 148-149, (2005);

## REVIEWS

1. Judaism as a Civilization, *Aeine-ye Pazhohesh*, No 137-138, 1391 H. Sh.
2. Theories of Culture a New Agenda for Theology, *Aeine-ye Pazhohesh*, No 132;
3. Christ and Culture, *Aeine-ye Pazhohesh*, No 131;
4. Theology of Hope, *Aeine-ye Pazhohesh*, No 126;
5. "Islam, Tajaddod va Tahajjor" (Islam, Modernity, and Dogmatism), A review of "Islam va Tajaddod" (Islam and Modernity) by Mahdi Nassirei, *Aeine-ye Pazhohesh*, No. 95 (2006);
6. "Nasre Mota'akher, Nasre Islam-gera" (Late Nasr, Islamist Nasr) a review of "Galbe Islam" (The Heart of Islam), *Aeine-ye Pazhohesh*, No. 91, (2005).

## CONFERENCES AND PRESENTATIONS

1. "The Quran Status amid Islamic Civilization Sources" Fourth International Seminar Wahyu Asas Tamadun (SWAT), Islamic Science University of Malaysia, 6-7<sup>th</sup> October 2015.
2. "Standards of Islamity in Islamic Civilization" in *Civilizational Values at the Crossroads*. Rio, Brazil, 2015,
3. Participation in the Seminar "Reason and Revelation", Koln, Germany, 2015.
4. Social and Civilizational Functions of Waiting in the Age of al'Gheibat; Kufeh University (Iraq), 2013;
5. *Ilahiyyate ma'atooof be Tamaddon*, (Theology of Civilization), National Seminar on Civilization-Study, Academy of Islam-Iran Culture, Iran, Kerman, (2011).
6. *Tafakkor va Tamaddon*, (Civilization and Thought, Study of *Unseen* and its Temporal Interpretation in the Qur'an), Universal day of Philosophy, Tehran, 2010.
7. "Islamic Practical Theology of Social Solidarity through the Remembrance of Self-Sacrifice" At the "International Conference on Islamic Solution to Current Issues in The World based on 1 Malaysia Concept," Kuala-Lumpur, (January-2011).
8. "Diversity, Self-Sacrifice, and Social Solidarity" at the International Conference on Multiculturalism and Global Community, Tehran, (2010).
9. "The Shiite Theology of Solidarity and Remembrance of Eschatological Suffering" at the University of Virginia (May 2009).
10. Participation in the hermeneutical conference in the name of "Scriptural Reasoning Training Session" at The University of Virginia, from 21-23 July (2008).
11. "The Foundation of Practical Theology". A talk presented at "The Institute for Advanced Studies in Culture" at the University of Virginia (May 2008).

12. Managing of different seminars and disputations between intellectuals in the "AISC" about modern topics like Traditionalism, Secularism and so on (2006 to 2007).
13. Presentation of Religious lectures in several universities like Ferdossei (Mashhad), Sha'hed (Tehran), Zanzan, Tarbiyat Moallem (Tabriz), (1998 – 2007);
14. "Entezar va Karkardhaa-ye Ma'ana Bakhshie-ye an dar Jahan-e Modern" (The Anticipation and its Meaningful Effects in the Modern World), Series articles in the title of "Doctrine-e Mahdaviyyat", by Institute of Ayandey-e Roshan, Qum, (2007);
15. Presentation of some programs about Occidentalism in the Javan-Radio, Iran (2004).

### **MANAGMENTS**

1. Director of "Islam and West" Group in the AISC (Academy of Islamic Science and Culture), (2004 until now);
2. Assistant of the Center for Civilization Studies in Beirut-Qum (From 2011);
3. Director of Table for Social Justice in Qum (from 2015);
4. Secretary of the Department of Islamic Studies, (from 2013)

### **COMPLETED RESEARCHES**

#### **• Books to Publish**

1. "Eshghe Orfei va Eshghe Erfanie" (The Spiritual Love against the Secular Love), Center of Women Studies, Qum School, (2007);

#### **• Articles to Publish**

1. Farayand Voroode Islam be Qum (Process of Islamization of Qum City in 1th After Hijrat);
2. Classification of Science in the Problem of Civilization,

### **CURRENT WORK IN PROGRESS**

1. The Meaning of Islamic Civilization in Contemporary Age;
2. Shiism and Islamic Civilization, Case study of Hillah in 7<sup>th</sup> to 9<sup>th</sup> Century.